

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RATNA MEMORIAL PUBLIC SCHOOL GORAKHPUR UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130373 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70496 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RATNA MEMORIAL PUBLIC SCHOOL, PO- AROGYA MANDIR, , GORAKHPUR, - 273003 |
| 5 | PRINCIPAL NAME | RAJ KUMAR SRIVASTAVA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc B.Ed M.Phill PGDCA |
| 7 | SCHOOL EMAIL ID | principal@rampus.co.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9415847403 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.rampusgkp.org/CBSE_files/B1_extension%20of%20pro%20affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.rampusgkp.org/CBSE_files/B2_society%20registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.rampusgkp.org/CBSE_files/B3_noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.rampusgkp.org/CBSE_files/B4_bsa%20certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.rampusgkp.org/CBSE_files/B5_building%20safety%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.rampusgkp.org/CBSE_files/B6_fire%20certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.rampusgkp.org/CBSE_files/B7_self%20certification%20proforma.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.rampusgkp.org/CBSE_files/B8_health%20and%20sanitary_water.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.rampusgkp.org/Fee%20structure.aspx |
| 2 | ANNUAL ACADEMIC CALANDER | http://www.rampusgkp.org/cbse_17academic%20calendar.aspx |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.rampusgkp.org/CBSE_files/smc.jpg |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.rampusgkp.org/CBSE_files/pta.jpg |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.rampusgkp.org/1cbse_RESULT%20X%20AND%20XII.aspx |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|----------------------|
| 1 | PRINCIPAL | RAJ KUMAR SRIVASTAVA |

| | | |
|---|---|--------------------|
| 2 | TOTAL NO. OF TEACHERS | 88 |
| | PGT | 25 |
| | TGT | 37 |
| | PRT | 26 |
| 3 | TEACHERS SECTION RATIO | 1.61 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. VANDANA SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MRS. VANDANA SINGH |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 237 | 228 | 96.20% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 215 | 187 | 86.97% | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 9522 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 60 & 69 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 104 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 22 |
| 6 | NO. OF BOYS TOILETS | 43 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | 0 |